



Call for Exhibitors, Ads, & Donations

Florida Family Child Care Home Association, Inc.
25th Annual Conference, June 21-25, 2017

"Enhancing Our Minds... In 2017"

NEW location: Embassy Suites, 4955 Kyngs Heath Road, Kissimmee, FL 34746

Business Name: _____ Website: _____

Contact Person Name: _____ Title: _____

Business Address: _____

City: _____ State: _____ Zip Code: _____

Business Phone: _____ Email: _____

Note: Unless notified otherwise, all information listed above for Exhibitors will be in the Conference Program Book.

Service/Product: _____ Signature: _____

____ **Yes!** We would like to ENHANCE MINDS and be an **EXHIBITOR on June 22-24:**
Each space includes: ONE 6 foot skirted table & one chair - **Thurs** Set-up 2-5pm & Opening 6-9pm,
Fri 9am-5:30pm, Sat 9am-3:30pm (times may change) _____ #of tables X \$ _____ = \$ _____ **plus**
2 door prizes (\$25 value each) Deadlines: Early Bird \$175 if payment received by Dec 31, 2016
Jan 1 - April 30: \$200, If space available, after May 1: \$250, after June 1: \$300
WiFi: yes no **Electric** order request: yes no (\$80 extra if paid by 6/8/2017 to Edlen Electric)

____ **Yes!** We would like to ENHANCE MINDS and **ADVERTISE in the conference program book:**
Email ads in color in jpg format. Deadline: April 17, 2017
____ Business Card \$50 ____ ¼page \$75 (3½"x5") ____ ½page \$125 (7½"x5") ____ ¾ page \$175 (7½"x7") ____ Full page \$225 (7½"x10")

____ **Yes!** We would like to ENHANCE MINDS and **DONATE in-kind ITEMS:** (describe)
____ Door Prizes (\$25 minimum value) _____
____ Grand Prizes (\$100 value or more) _____
____ Centerpieces (27) for Luncheon Tables for prizes _____
____ Gifts (65) to recognize Nationally Accredited (NAFCC) Providers _____

____ **Yes!** We would like to insert **Promotional Items** (350) into Conference Bag (no flyers, catalogs)
____ \$200 Contact us by May 17, 2017 to send to address below. Describe: _____

____ **Yes!** We would like to ENHANCE MINDS and **RESERVE SPACE on the Resource Sharing Table:**
____ \$75 Contact us by May 17, 2017 and send to address below. Describe: _____

____ **Yes!** We would like to ENHANCE MINDS and CONTRIBUTE a **MONETARY LEVEL of SPONSORSHIP:**
____ **Curious Minds: \$250** ____ **Inquisitive Minds: \$1,500**
____ **Creative Minds: \$500** ____ **Innovative Minds: \$2,500**
____ **Caring Minds: \$1,000** ____ **The Ultimate Mind: \$5,000 or more**
____ **MIND MATCH** to match funds raised by parents up to a designated amount \$ _____
All MIND sponsorship levels include: Program book listing and On-site signage. \$1,000 or more includes one exhibit table and program book advertising at various sizes according to Sponsor Level.

____ **Yes!** We would like to ENHANCE MINDS & **SELECT A SPECIFIC REQUEST:**
Keynote Speakers Award Plaques Program Book 350 Bags Provider Celebration Night
Leader Recognition Audio Visual Appreciation Luncheon Name Tags Parent Choice Awards

Need more information on **HOW to ENHANCE Minds?**

contact: Tammy Tener, Executive Director, 407-234-3473 tenerfcc@gmail.com

Deadlines: Jan 7, 2017 for listing in Conference Brochure, Feb 17 for April listing in The Grapevine newsletter, May 1 for listing in Conference Program Book, June 1 for listing at the conference

Make check to: FFCCHA, Mail to: Exhibitor Chair, 13286 Palladium Rd. Brooksville, FL 34613

Questions: 727-639-5970, **Email:** barbaralengell@gmail.com **Fax:** 352-556-3387, call first