



Call for Exhibitors, Ads, & Donations

Florida Family Child Care Home Association, Inc.

27th Annual Conference, June 24-28, 2020

"Enhancing Our Minds...In 2020"

Sheraton Sand Key Resort, 1160 Gulf Boulevard, Clearwater Beach, FL 33767

Business Name: _____ Website: _____

Contact Person Name: _____ Title: _____

Business Address: _____

City: _____ State: _____ Zip Code: _____

Business Phone: _____ Email: _____

Note: Unless notified otherwise, all information listed above for Exhibitors will be in the Conference Program Book.

Service/Product: _____ Signature: _____

Yes! We would like to ENHANCE MINDS and be an **EXHIBITOR on June 25-27:**

Each space includes: ONE 6 foot skirted table & one chair - **Thurs** Set-up 2-5pm & Opening 6-9pm, **Fri** 9am-5:30pm, **Sat** 9am-3:30pm (times may change) _____ #of tables X \$ _____ = \$ _____ **plus**

2 door prizes (\$25 value each) Deadlines: Early Bird \$175 if payment received by Jan 17, 2020

Jan 18- April 30: \$200, If space available, after May 1: \$250, after June 1: \$300

WiFi: yes no **Electric** order request: yes no

Yes! We would like to ENHANCE MINDS and **ADVERTISE in the conference program book:**

Email ads in color in **jpg** format. Deadline: April 17, 2020

____ Business Card \$50 ____ 1/4 page \$75 (3 1/2"x5") ____ 1/2 page \$125 (7 1/2"x5") ____ 3/4 page \$175 (7 1/2"x7") ____ Full page \$225 (7 1/2"x10")

Yes! We would like to ENHANCE MINDS and **DONATE in-kind ITEMS:** (describe)

____ Door Prizes (\$25 minimum value) _____

____ Grand Prizes (\$100 value or more) _____

____ Centerpieces (27) for Luncheon Tables for prizes _____

____ Gifts (65) to recognize Nationally Accredited (NAFCC) Providers _____

Yes! We would like to insert **Promotional Items** (350) into Conference Bag (no flyers, catalogs)

____ \$200 Contact us by May 15, 2020 to send to address below. Describe: _____

Yes! We would like to ENHANCE MINDS and **RESERVE SPACE on the Resource Sharing Table:**

____ \$75 Contact us by May 18, 2018 and send to address below. Describe: _____

Yes! We would like to ENHANCE MINDS and CONTRIBUTE a **MONETARY LEVEL of SPONSORSHIP:**

____ **Curious Minds: \$250** ____ **Inquisitive Minds: \$1,500**

____ **Creative Minds: \$500** ____ **Innovative Minds: \$2,500**

____ **Caring Minds: \$1,000** ____ **The Ultimate Mind: \$5,000 or more**

____ **MIND MATCH** to match funds raised by parents up to a designated amount \$ _____

All MIND sponsorship levels include: Program book listing and On-site signage. \$1,000 or more includes one exhibit table and program book advertising at various sizes according to Sponsor Level.

Yes! We would like to ENHANCE MINDS & **SELECT A SPECIFIC REQUEST:**

Keynote Speakers Award Plaques Program Book 350 Bags Provider Celebration Night

Leader Recognition Audio Visual Appreciation Luncheon Name Tags Parent Choice Awards

Need more information on **HOW to ENHANCE Minds?**

contact: Tammy Tener, Executive Director, 407-234-3473 tenerfcc@gmail.com

Deadlines: Jan. 17, 2020 for listing in Conference Brochure, Feb. 14 for April 10 listing in *The Grapevine* newsletter, May 8 for listing in Conference Program Book, June 5 for listing at the conference

Make check to: FFCCHA **Mail to:** FFCCHA c/o Adrienne Donaldson, 1530 NW 124th St. North Miami, FL 33167

Questions: 786-274-2931, **Email:** JittaBugTrainings@gmail.com Revised 1-18