



# Call for Exhibitors, Ads, & Donations

Florida Family Child Care Home Association, Inc.

29th Annual Conference, June 23-27, 2021

## "Enhancing Our Minds...In 2021"

Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Rd, Kissimmee, FL 34746

Business Name: \_\_\_\_\_ Website: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Note: Unless notified otherwise, all information listed above for Exhibitors will be in the Conference Program Book.

Service/Product: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and be an **EXHIBITOR on June 24-26:**  
Each space includes: ONE 6 foot skirted table & one chair - **Thurs** Set-up 2-5pm & Opening 6-9pm,  
**Fri** 9am-5:30pm, **Sat** 9am-3:30pm (times may change) \_\_\_\_\_ #of tables X \$ \_\_\_\_\_ = \$ \_\_\_\_\_ **plus**  
**2 door prizes (\$25 value each) Deadlines:** Early Bird \$175 if payment received by Jan. 31, 2021  
Feb 1 - April 30: \$200, If space available, after May 1: \$250, after June 1: \$300

**WiFi:** yes no **Electric** order request: yes no

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and **ADVERTISE in the conference program book:**  
Email ads in color in **jpg** format. Deadline: April 21, 2021  
\_\_\_\_ Business Card \$50 \_\_\_\_\_ 1/4 page \$75 (3 1/2"x5") \_\_\_\_\_ 1/2 page \$125 (7 1/2"x5") \_\_\_\_\_ 3/4 page \$175 (7 1/2"x7") \_\_\_\_\_ Full page \$225 (7 1/2"x10")

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and **DONATE in-kind ITEMS:** (describe)  
\_\_\_\_ Door Prizes (\$25 minimum value) \_\_\_\_\_  
\_\_\_\_ Grand Prizes (\$100 value or more) \_\_\_\_\_  
\_\_\_\_ Centerpieces (27) for Luncheon Tables for prizes \_\_\_\_\_  
\_\_\_\_ Gifts (65) to recognize Nationally Accredited (NAFCC) Providers \_\_\_\_\_

\_\_\_\_\_**Yes!** We would like to insert **Promotional Items** (350) into Conference Bag (no flyers, catalogs)  
\_\_\_\_ \$200 Contact us by May 21, 2021 to send to address below. Describe: \_\_\_\_\_

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and **RESERVE SPACE on the Resource Sharing Table:**  
\_\_\_\_ \$75 Contact us by May 21, 2021 and send to address below. Describe \_\_\_\_\_

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and CONTRIBUTE a **MONETARY LEVEL of SPONSORSHIP:**  
\_\_\_\_ **Curious Minds: \$250** \_\_\_\_\_ **Inquisitive Minds: \$1,500**  
\_\_\_\_ **Creative Minds: \$500** \_\_\_\_\_ **Innovative Minds: \$2,500**  
\_\_\_\_ **Caring Minds: \$1,000** \_\_\_\_\_ **The Ultimate Mind: \$5,000 or more**  
\_\_\_\_ **MIND MATCH** to match funds raised by parents up to a designated amount \$ \_\_\_\_\_

*All MIND sponsorship levels include: Program book listing and On-site signage. \$1,000 or more includes one exhibit table and program book advertising at various sizes according to Sponsor Level.*

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS & **SELECT A SPECIFIC REQUEST:**  
Keynote Speakers Award Plaques Program Book 350 Bags Provider Celebration Night  
Leader Recognition Audio Visual Appreciation Luncheon Name Tags Parent Choice Awards

Need more information on **HOW to ENHANCE Minds?**

contact: Karan Hiester, Conference Coordinator, 386-689-3046 [conference@familychildcare.org](mailto:conference@familychildcare.org)

**Deadlines: Jan. 31, 2021 for listing in Conference Brochure, Feb 21 for April listing in *The Grapevine* newsletter, May 8 for listing in Conference Program Book, June 5 for listing at the conference**

**Make check to:** FFCCHA **Mail to:** FFCCHA c/o Adrienne Donaldson, 1530 NW 124<sup>th</sup> St. North Miami, FL 33167 **Questions:** 786-274-2931, **Email:** [jittabugtrainings@gmail.com](mailto:jittabugtrainings@gmail.com) Revised 10-20