



# Call for Exhibitors, Ads, & Donations

Florida Family Child Care Home Association, Inc.

30th Annual Conference, June 22-26, 2022

## "Enhancing Our Minds... In 2022"

Sheraton Sand Key Resort, 1160 Gulf Boulevard, Clearwater Beach, FL 33767

Business Name: \_\_\_\_\_ Website: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Note: Unless notified otherwise, all information listed above for Exhibitors will be in the Conference Program Book.

Service/Product: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and be an **EXHIBITOR on June 23-25:**

Each space includes: ONE 6-foot skirted table & one chair - **Thurs** Set-up 2-5pm & Opening 6-9pm, **Fri** 9am-5:30pm, **Sat** 9am-3:30pm (times may change) \_\_\_\_\_ #of tables X \$ \_\_\_\_\_ = \$ \_\_\_\_\_ **plus**

**2 door prizes (\$25 value each) Deadlines: Early Bird \$175 if payment received by Dec 31, 2021**

Jan 1 - April 30: \$200, If space available, after May 1: \$250, after June 1: \$300

**WiFi:** yes no **Electric** order request: yes no

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and **ADVERTISE in the conference program book:**

Email ads in color in **jpg** format. Deadline: **April 15, 2022**

\_\_\_\_ Business Card \$50 \_\_\_\_\_ 1/4 page \$75 (3 1/2"x5") \_\_\_\_\_ 1/2 page \$125 (7 1/2"x5") \_\_\_\_\_ 3/4 page \$175 (7 1/2"x7") \_\_\_\_\_ Full page \$225 (7 1/2"x10")

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and **DONATE in-kind ITEMS:** (describe)

\_\_\_\_ Door Prizes (\$25 minimum value) \_\_\_\_\_

\_\_\_\_ Grand Prizes (\$100 value or more) \_\_\_\_\_

\_\_\_\_ Centerpieces (27) for Luncheon Tables for prizes \_\_\_\_\_

\_\_\_\_ Gifts (65) to recognize Nationally Accredited (NAFCC) Providers \_\_\_\_\_

\_\_\_\_\_**Yes!** We would like to insert **Promotional Items** (350) into Conference Bag (no flyers, catalogs)

\_\_\_\_ \$200 Contact us by May 13, 2022, to send to address below. Describe: \_\_\_\_\_

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and **RESERVE SPACE on the Resource Sharing Table:**

\_\_\_\_ \$75 Contact us by May 13, 2022 and send to address below. Describe \_\_\_\_\_

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS and CONTRIBUTE a **MONETARY LEVEL of SPONSORSHIP:**

\_\_\_\_ **Curious Minds: \$250**

\_\_\_\_ **Inquisitive Minds: \$1,500**

\_\_\_\_ **Creative Minds: \$500**

\_\_\_\_ **Innovative Minds: \$2,500**

\_\_\_\_ **Caring Minds: \$1,000**

\_\_\_\_ **The Ultimate Mind: \$5,000 or more**

\_\_\_\_ **MIND MATCH** to match funds raised by parents up to a designated amount \$ \_\_\_\_\_

*All MIND sponsorship levels include: Program book listing and On-site signage. \$1,000 or more includes one exhibit table and program book advertising at various sizes according to Sponsor Level.*

\_\_\_\_\_**Yes!** We would like to ENHANCE MINDS & **SELECT A SPECIFIC REQUEST:**

Keynote Speakers Award Plaques Program Book 350 Bags Provider Celebration Night

Leader Recognition Audio Visual Appreciation Luncheon Name Tags Parent Choice Awards

Need more information on **HOW to ENHANCE Minds?**

contact: Karan Hiester, Conference Coordinator, 386-689-3046 [conference@familychildcare.org](mailto:conference@familychildcare.org)

**Deadlines: Jan. 31, 2022 for listing in Conference Brochure, Feb 18 for April listing in *The Grapevine* newsletter, May 8 for listing in Conference Program Book, June 5 for listing at the conference**

**Make check to: FFCCHA Mail to: FFCCHA c/o Adrienne Donaldson, 1530 NW 124<sup>th</sup> St. North Miami, FL 33167 Questions: 786-274-2931, Email: [jittabugtrainings@gmail.com](mailto:jittabugtrainings@gmail.com)**

Revised 09-20