



## Call for Workshop Presenters

Florida Family Child Care Home Association, Inc.  
30th Annual Conference, June 22-26, 2022

### **"Enhancing Our Minds...In 2022"**

Location: Sheraton Sand Key Resort, 1160 Gulf Boulevard  
Clearwater Beach, FL 33767

Workshop Proposal Applications will **ONLY be accepted via email submissions in .doc or .docx** word format or files that are typed in the computer (not handwritten and not scanned). Deadline: February 22, 2022

All **workshop sessions** will be **75 minutes** (1.25 hours) with 30-minute breaks in between (15 minutes right before and after workshop is allowed for set up and break down)

**All set up, handout copies and visual aid expenses are the responsibility of the Presenter.**

Accepted workshops entitle the **primary presenter only** to a **free conference registration**. All co-presenters will need to register and pay the registration fee. All presenters are responsible for **submitting a conference registration form in the spring** and making their own travel and hotel reservations and any other expenses incurred.

#### Submissions must include ALL of the following information:

English Track    Spanish Track

**Short Title (2-3 words):** \_\_\_\_\_ for use on the At-a-Glance page in program

In order to provide a **variety of workshops**, please indicate which **category your workshop** relates to:

Curriculum   Health/Safety/Nutrition   Special Needs   Leadership Skills   Business Practices   VPK  
Legislation, Advocacy   Behavior Challenges, Social/Emotional   Parent Involvement   Credentials  
EHS-Early Head Start   Infant/Toddler   Preschool   School-Age   STEM   Other \_\_\_\_\_

**Workshop format:**  Lecture    Discussion    Loud/noisy    PowerPoint    Other \_\_\_\_\_

**Please specify if using a PowerPoint.** If so, we will assign you to a room with a screen and table with power cord. **You must supply your own computer and projector.**

**Preference for workshop time:**  Friday, June 24 AM or PM     Saturday, June 25 AM or PM

Please explain any type of unusual circumstances, room set up or special request.

**Resume** must contain name, contact info, educational background or credential, work history, previous workshops presented, years in childcare and professional affiliations, associations, or organizations

**Note:** Please list contact information, workshop title, and description **as you want it printed** in the Conference program book. However, FFCCHA has right to edit all submissions.

**Primary Presenter** Name, Professional Job Title, Educational Level

**Secondary Presenter(s)** (If applicable): Name Professional Job Title, Educational Level and all contact info

**Address** of Primary Presenter: Mailing Address, City, State, Zip

**Phone, Cell Phone and Email**

**Spanish workshop Presenters** must submit Title, Description, and outline in **both** English and Spanish.

**Title of Workshop** that clearly and concisely describes its content

**Workshop Description for Program book** (50 words or less)

**Outline and concise description of topic, listing outcome objectives and method of evaluation**

Please submit workshop applications via email to: [conference@familychildcare.org](mailto:conference@familychildcare.org)  
and to [info@familychildcare.org](mailto:info@familychildcare.org)

Need more information on **HOW to ENHANCE Minds?** Contact Karan Hiester, Conference Coordinator  
via e-mail: [conference@familychildcare.org](mailto:conference@familychildcare.org) or call 386-957-4482 or cell 386-689-3046

[www.familychildcare.org](http://www.familychildcare.org)