



# Call for Mind Sponsors

Florida Family Child Care Home Association, Inc.

32<sup>nd</sup> Annual Conference, June 26-30, 2024

## Enhancing Our Minds...In 2024"

Location: Sheraton Sand Key Resort, 1160 Gulf Boulevard, Clearwater Beach, FL 33767

Or use this Link: [Call for Exhibitors, Sponsors, Ads & Donations](#)

Business Name: \_\_\_\_\_ Website: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*Note: Unless notified otherwise, all information listed above for Exhibitors will be in the Conference Program Book.*

Service/Product: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_ **Yes!** We would like to ENHANCE MINDS and CONTRIBUTE a **MONETARY LEVEL of SPONSORSHIP:**

- |   |   |
|---|---|
| _____ <b>Curious Minds: \$250</b>   | _____ <b>Inquisitive Minds: \$1,500</b>         |
| _____ <b>Creative Minds: \$500</b>  | _____ <b>Innovative Minds: \$2,500</b>          |
| _____ <b>Caring Minds: \$1,000</b>  | _____ <b>The Ultimate Mind: \$5,000 or more</b> |
| _____ <b>MIND MATCH</b> to match funds raised by parents up to a designated amount \$ _____ |   |

\_\_\_\_\_ **Yes!** We would like to ENHANCE MINDS and **SELECT A SPECIFIC REQUEST:**

- |   |  |   |   |  |
|---|--|---|---|--|
| <input type="checkbox"/> Special Speakers                     | <input type="checkbox"/> Award Plaques | <input type="checkbox"/> Program Book Printing        | <input type="checkbox"/> 350 Bags             | <input type="checkbox"/> Appreciation Luncheon |
| <input type="checkbox"/> Leader Recognition                   | <input type="checkbox"/> Audio Visual  | <input type="checkbox"/> Keynote Speaker              | <input type="checkbox"/> Brochure Printing    | <input type="checkbox"/> Reg. Scholarships     |
| <input type="checkbox"/> Parent Choice Awards                 | <input type="checkbox"/> Name Tags     | <input type="checkbox"/> Room scholarships            | <input type="checkbox"/> Provider Celebration | <input type="checkbox"/> VIP Reception         |
| <input type="checkbox"/> Table Centerpieces                   | <input type="checkbox"/> Door Prizes   | <input type="checkbox"/> Grand Prizes (\$100 or more) | <input type="checkbox"/> Decorations          | <input type="checkbox"/> Travel                |
| <input type="checkbox"/> Gifts for NAFCC Accredited Providers | <input type="checkbox"/> Other _____   |   |   |  |

### MIND Sponsorship Levels Include:

| Mind Level   | \$\$ Support    | Logo in Book | On-site Signage | Ad in Program Book           | Insert in Bags | Table in Vendor Hall |
|--------------|-----------------|--------------|-----------------|------------------------------|----------------|----------------------|
| Curious      | \$250-499       | Yes          | Yes             | No                           | No             | No                   |
| Creative     | \$500-999       | Yes          | Yes             | Business Card                | No             | No                   |
| Caring       | \$1,000-1,499   | Yes          | Yes             | 1/4 page                     | Yes            | 1 table              |
| Mind Match   | \$1,000 or more | Yes          | Yes             | Logo on Parent Sponsor forms | Yes            | 1 table              |
| Inquisitive  | \$1,500-2,499   | Yes          | Yes             | 1/2 page                     | Yes            | 1 table              |
| Innovative   | \$2,500-4,999   | Yes          | Yes             | 3/4 page                     | Yes            | 1 table              |
| The Ultimate | \$5,000 or more | Yes          | Yes             | Full page                    | Yes            | 2 tables             |

**Deadlines: Dec 31 for listing in Conference Brochure, Feb 17 for listing in April issue of *The Grapevine* newsletter, May 1 for listing in Conference Program Book, June 1 for listing on-site at the conference**

**Make check to: FFCCHA, Mail to: FFCCHA, 9207 Edgemont Lane, Boca Raton, FL 33434**

**Questions: Exhibitor Chair: Arleen Lambert, 305-793-4011, arleenlambert@gmail.com**

Need more information on **HOW to ENHANCE Minds?**

Karan Hiester, Conference Assistant, 386-957-4482, [conference@familychildcare.org](mailto:conference@familychildcare.org)

Tammy Tener, Executive Director, 407-234-3473 [tenerfcc@gmail.com](mailto:tenerfcc@gmail.com)