



# Call for Exhibitors, Ads, & Donations

Florida Family Child Care Home Association, Inc.  
33<sup>rd</sup> Annual Conference, June 25-29, 2025

## "Enhancing Our Minds...In 2025"

Sheraton Sand Key Resort, 1160 Gulf Boulevard, Clearwater Beach, FL 33767

**Pay Online:** <https://familychildcare.org/product-category/ffccha-conference/>

**Form is not required if you use this Link to submit info:** [Call for Exhibitors, Sponsors, Ads & Donations](#)

Business Name: \_\_\_\_\_ Website: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*Note: Unless notified otherwise, all information listed above for Exhibitors will be in the Conference Program Book.*

Service/Product: \_\_\_\_\_ Signature: \_\_\_\_\_

**Yes!** We would like to ENHANCE MINDS and be an **EXHIBITOR on June 26-28:**

Each space includes: ONE 6-foot bare table & one chair - **Thurs** Set-up 2-5pm & Opening 6-8:00pm,

**Fri** 9am-11:30 1:30-5:30pm, **Sat** 9am-3:30pm (times may change) **#of tables X \$ \_\_\_\_ = \$ \_\_\_\_**

**Plus 2 door prizes (\$25 value each) Deadlines:** Early Bird: Jan 1 - April 30: \$250, If space available, May

1: \$300 after May 25: \$350 **WiFi:** yes no **Electric order request:** yes no

**Yes!** We would like to ENHANCE MINDS and **ADVERTISE in the conference program book:**

Email ads in color in **jpg** format. Deadline: **April 15, 2025**

\_\_\_\_ Business Card \$100 \_\_\_\_ 1/4 page \$175 (3 1/2"x5") \_\_\_\_ 1/2 page \$250 (7 1/2"x5") \_\_\_\_ 3/4 page \$350 (7 1/2"x7") \_\_\_\_ Full page \$500 (7 1/2"x10")

**Yes!** We would like to ENHANCE MINDS and **DONATE in-kind ITEMS:** (describe)

\_\_\_\_ Door Prizes (\$25 minimum value) \_\_\_\_\_

\_\_\_\_ Grand Prizes (\$100 value or more) \_\_\_\_\_

\_\_\_\_ Centerpieces (30) for Luncheon Tables for prizes \_\_\_\_\_

\_\_\_\_ Gifts (50) to recognize Nationally Accredited (NAFCC) Providers \_\_\_\_\_

**Yes!** We would like to insert **Promotional Items** (300) into Conference Bag (no flyers, catalogs)

\_\_\_\_ \$200 Contact us by May 15, 2024, to send to address below. Describe: \_\_\_\_\_

**Yes!** We would like to ENHANCE MINDS and **RESERVE SPACE on the Resource Sharing Table:**

\_\_\_\_ \$75 Contact us by May 15, 2024 and send to address below. Describe \_\_\_\_\_

**Yes!** We would like to ENHANCE MINDS and CONTRIBUTE a **MONETARY LEVEL of SPONSORSHIP:**

\_\_\_\_ **Curious Minds: \$250** \_\_\_\_\_ **Inquisitive Minds: \$1,500**

\_\_\_\_ **Creative Minds: \$500** \_\_\_\_\_ **Innovative Minds: \$2,500**

\_\_\_\_ **Caring Minds: \$1,000** \_\_\_\_\_ **The Ultimate Mind: \$5,000 or more**

\_\_\_\_ **MIND MATCH** to match funds raised by parents up to a designated amount \$ \_\_\_\_\_

*All MIND sponsorship levels include: Program book listing and On-site signage. \$1,000 or more includes one exhibit table and program book advertising at various sizes according to Sponsor Level.*

**Yes!** We would like to ENHANCE MINDS & **SELECT A SPECIFIC REQUEST:**

Keynote Speakers Award Plaques Program Book 300 Bags Provider Celebration Night

Leader Recognition Audio Visual Appreciation Luncheon Name Tags Parent Choice Awards

**Deadlines: Jan. 1, 2025 for listing in Conference Brochure, Feb 17 for April listing in *The Grapevine* newsletter, May 1 for listing in Conference Program Book, June 1 for listing at the conference**

**Make check payable to: FFCCHA Mail to: FFCCHA, 9207 Edgemont Lane, Boca Raton, FL 33434**

**Need more information on HOW to ENHANCE Minds?**

**Exhibitor Chair: Arleen Lambert, 305-793-4011 [arleenlambert@gmail.com](mailto:arleenlambert@gmail.com)**

Other contacts: Karan Hiester, Conference Coordinator, 386-689-3046 [conference@familychildcare.org](mailto:conference@familychildcare.org)

Tammy Tener, Executive Director, 407-234-3473 [info@familychildcare.org](mailto:info@familychildcare.org)